



**2019 Mount Olive Area Chamber of Commerce
Christmas Parade Entry Form**

Saturday, December 7, 2019 at 10:00 a.m.

(parade line-up begins at 9:00 a.m.)

Parade Entry Form Due by Friday, November 15, 2019

Mail entry form to: 123 N. Center Street, Mount Olive, NC 28365

(a \$30 late fee will be assessed AFTER November 15th)

Please note: The parade line up location is: Talton Avenue (same location as 2018 parade)

Organization/Title of Entry _____

Contact Person: _____

Telephone (cell phone preferred): _____

Email Address: _____

_____ Check if your group will be playing music (*ONLY Christmas music is permitted*)

Description of Entry: _____

Special Requests to location in parade or another entry to be near: _____

Entry Types and Fees:

Please Note, if your entry is 30 feet or longer, you may have difficulty maneuvering the downtown streets of Mount Olive

*Commercial-Organization whose main purpose is for profit (business)

**Horses-A clean-up person must be provided by each group or a \$30 clean-up fee will be assessed

***Submission of this form indicates that your organization agrees to comply with all guidelines (including NO ONE dressed as Santa Claus). Questions, contact the Chamber office at 919.658.3113.

Please send all entry forms and fees to: MOACC, 123 N. Center Street, Mount Olive, NC 28365 by the November 15th deadline, or a \$30.00 late fee will be assessed. **Checks made payable to;** Mount Olive Area Chamber of Commerce or MOACC.

Check Which Category Applies to You:

Vehicle/Homemade Float

_____ Non-Profit Fee- **\$35.00**

_____ Commercial Fee-**\$55.00**

Motorcycles/ATVs/Golf Carts

_____ Non-profit Fee-**\$15.00 per vehicle**

_____ Non-Profit Group Fee-**\$80.00** (maximum of 10 vehicles)

_____ Commercial Fee-**\$20.00 per vehicle**

Horse Group/Non-Motorized Group

_____ One horse-**\$15.00**

_____ Group Fee-**\$40.00** (maximum of 5 horses, then an additional \$5.00 fee per horse)

Walking Groups/Bicycle Groups

_____ Per Group-**\$15.00**

Emergency Vehicles/Elected Officials/Partners in Education/Marching Bands

_____ No Charge

Total Cost of Entry \$ _____